

*Toward a Theology of Public Life: A Bibliography;
with special emphasis on the challenge of encouraging
a paradigm shift away from the assumptions of liberalism*

compiled by Ken Myers

Craig G. Bartholomew, editor, *A Royal Priesthood? The Use of the Bible Ethically and Politically* (Zondervan, 2002)

Francis J. Beckwith, *Taking Rites Seriously: Law, Politics, and the Reasonableness of Faith* (Cambridge University Press, 2015)

Hans Boersma, *Heavenly Participation: The Weaving of a Sacramental Tapestry* (Eerdmans, 2011)

While this book does not deal extensively or explicitly with politics, it does describe admirably the late-medieval theological and philosophical shifts that gave rise to the radical secularization of modern societies.

William T. Cavanaugh, *The Myth of Religious Violence: Secular Ideology and the Roots of Modern Conflict* (Oxford University Press, 2009)

William T. Cavanaugh, "The 'Wars of Religion' and other fairy tales," ABC Religion and Ethics website (<http://www.abc.net.au/religion/articles/2012/02/03/3422519.htm>)
An introduction to an argument that debunks the claim that the "wars of religion" necessitated the rise of the secular state.

A. J. Conyers, *The Long Truce: How Toleration Made the World Safe for Power and Profit* (Spence Publishing Company, 2001)

Kenneth R. Craycraft, Jr., *The American Myth of Religious Freedom* (Spence Publishing Company, 1999)

John Fea, *Was America Founded as a Christian Nation? A Historical Introduction* (Westminster/John Knox Press, 2011)

Stanley Fish, "Why We Can't All Just Get Along" (*First Things*, February 1996); Richard John Neuhaus, "Why We Can Get Along" (*First Things*, February 1996); Stanley Fish, "Stanley Fish replies to Richard John Neuhaus" (*First Things*, February 1996)

- David T. Koyzis, *Political Visions and Illusions: A Survey and Christian Critique of Contemporary Ideologies* (InterVarsity Press, 2003)
- David T. Koyzis, *We Answer to Another: Authority, Office, and the Image of God* (Pickwick Publications, 2014)
- Robert P. Kraynak, *Christian Faith and Modern Democracy: God and Politics in the Fallen World* (University of Notre Dame Press, 2001)
- Peter J. Leithart, *Against Christianity* (Canon Press, 2003)
- Peter J. Leithart, *Between Babel and Beast: America and Empires in Biblical Perspective* (Cascade Books, 2012)
- Peter J. Leithart, *Defending Constantine: The Twilight of Empire and the Dawn of Christendom* (InterVarsity Press, 2010)
- Ryan C. McIlhenny, *Kingdoms Apart: Engaging the Two Kingdoms Perspective* (P&R Publishing, 2012)
- Scott H. Moore, *The Limits of Liberal Democracy: Politics and Religion at the End of Modernity* (InterVarsity Press, 2009) [
- Lesslie Newbigin, *Foolishness to the Greeks: The Gospel and Western Culture* (William B. Eerdmans Publishing Company, 1986)
- Lesslie Newbigin, *The Gospel in a Pluralist Society* (William B. Eerdmans Publishing Company, 1989)
- Lesslie Newbigin, *Truth to Tell: The Gospel as Public Truth* (William B. Eerdmans Publishing Company, 1991)
- Oliver O'Donovan, *Bonds of Imperfection: Christian Politics, Past and Present* (Eerdmans, 2004)
- Oliver O'Donovan, *The Desire of the Nations: Rediscovering the Roots of Political Theology* (Cambridge University Press, 1996)
- Oliver O'Donovan, editor, *From Irenaeus to Grotius: A Sourcebook in Christian Political Thought, 100-1625* (William B. Eerdmans Publishing Company, 1999)

Oliver, Simon, “Introducing Radical Orthodoxy: From Participation to Late Modernity,” in Milbank, et al., editors, *The Radical Orthodoxy Reader* (Routledge, 2009)
The best short summary of how the idea of the secular was invented, thereby marginalizing Christian claims from public life.

Ellis Sandoz, editor, *Political Sermons of the American Founding Era, 1730-1805* (LibertyPress, 1991)

Schindler, David L., “Religion and Secularity in a Culture of Abstraction” (*Pro Ecclesia*, Vol XI, No. 1)

Robert Song, *The Authority of the Gospel: Explorations in Moral and Political Theology in Honor of Oliver O’Donovan* (Eerdmans, 2015)